

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	M.P. PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131551
3	SCHOOL CODE (IF APPLICABLE)	71057
4	COMPLETE ADDRESS WITH PIN CODE	MATHURA NAGAR, ANANDNAGAR, DISTT MAHARAJGANJ, UTTAR PRADESH., MAHARAJGANJ , UTTAR PRADESH - 273155
5	PRINCIPAL NAME	Roychan Antony
6	PRINCIPAL QUALIFICATION	M.A, BED.
7	SCHOOL EMAIL ID	mppublicschool2010@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8318947334

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://mppublicschool.co.in/admin/pdf/0001%20affiliation%20or%20extension%20letter%20mp%20grant.pdf1.pdf">https://mppublicschool.co.in/admin/pdf/0001%20affiliation%20or%20extension%20letter%20mp%20grant.pdf1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://mppublicschool.co.in/admin/pdf/Maiti_Pandey_%20Trust_Deed.pdf13.pdf">https://mppublicschool.co.in/admin/pdf/Maiti_Pandey_%20Trust_Deed.pdf13.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://mppublicschool.co.in/admin/pdf/0003%20NOC.pdf2.pdf">https://mppublicschool.co.in/admin/pdf/0003%20NOC.pdf2.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://mppublicschool.co.in/admin/pdf/0004%20Recognition%20Certificate.pdf3.pdf">https://mppublicschool.co.in/admin/pdf/0004%20Recognition%20Certificate.pdf3.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://mppublicschool.co.in/admin/pdf/0005%20Building%20Safety%20Certificate.pdf4.pdf">https://mppublicschool.co.in/admin/pdf/0005%20Building%20Safety%20Certificate.pdf4.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://mppublicschool.co.in/admin/pdf/0006%20fire%20safety.pdf5.pdf">https://mppublicschool.co.in/admin/pdf/0006%20fire%20safety.pdf5.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://mppublicschool.co.in/admin/pdf/0007%20Self%20Declaration%20combine.pdf6.pdf">https://mppublicschool.co.in/admin/pdf/0007%20Self%20Declaration%20combine.pdf6.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://mppublicschool.co.in/admin/pdf/0008%20water%20health%20and%20sanitisation.pdf7.pdf.pdf13.pdf">https://mppublicschool.co.in/admin/pdf/0008%20water%20health%20and%20sanitisation.pdf7.pdf.pdf13.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	<a href="https://mppublicschool.co.in/admin/pdf/0001C%20fee%20structure.pdf8.pdf">https://mppublicschool.co.in/admin/pdf/0001C%20fee%20structure.pdf8.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://mppublicschool.co.in/admin/pdf/0002C%20calender.pdf9.pdf">https://mppublicschool.co.in/admin/pdf/0002C%20calender.pdf9.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://mppublicschool.co.in/admin/pdf/0003C%20SMC.pdf10.pdf">https://mppublicschool.co.in/admin/pdf/0003C%20SMC.pdf10.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://mppublicschool.co.in/admin/pdf/0004C%20PTA.pdf11.pdf">https://mppublicschool.co.in/admin/pdf/0004C%20PTA.pdf11.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://mppublicschool.co.in/admin/pdf/0005C%20last%20three%20years%20result%20of%20the%20board%20examination.pdf12.pdf">https://mppublicschool.co.in/admin/pdf/0005C%20last%20three%20years%20result%20of%20the%20board%20examination.pdf12.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Roychan Antony
2	TOTAL NO. OF TEACHERS	73
	PGT	18
	TGT	28
	PRT	25
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Anshika Sawhney
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Pooja Srivastava

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	154	152	98.7	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	144	130	90.8	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8201
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	60 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	26
6	NO. OF BOYS TOILETS	30

7

LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING  
THE INFRASTRUCTURE OF THE SCHOOL

[https://youtu.be/\\_qgCF\\_OM3ac](https://youtu.be/_qgCF_OM3ac)